EXHIBIT Q

January 26, 1965

Miss Beulah I. Magruder
302 W. 17th St.
Joplin, Missouri

Dear Beulah:

The materials which you have sent regarding the Covenant-breakers and the confusions which they have raised will be most helpful to us perhaps, if the litigation becomes such as to require it. In any event, the nature of the stories, and of certain of the information supplied us is most helpful, and we regret indeed asking that you exhume this rather unpleasant material.

We pray that your health is continuing well, that the other believers in Joplin are finding it possible to gather and begin to teach actively once again now that the Jensens have left for Missoula, Montana. May we urge you to a maximum of activity, and a rapid retrieval of whatever ground has been lost by the activities of the Jensen et al.

Our loving greetings from the Ruhes all. It is our hope that we may see you at Convention time, although the tensions of that time are inhumanly great, and we hope rather that we will see you in a freer time, for more casual and human fellowship, which we have always enjoyed with you.

Faithfully yours

David S. Ruhe
Secretary

DSR/EL

Attachment D-2

BAHA'I GROUP OF JOPLIN
JOPLIN, MISSOURI

Jan. 4, 1965

National Spiritual Assembly of the
Baha'is of the United States,
536 Sheridan Rd.,
Wilmette, Ill.

Dear friends:

With reference to your letter of Dec. 24, 1964 regarding suit to be instituted by the Covenant Breakers, we inclose and give the following information.

1. Most of the letters, pamphlets, cards, etc. that we received were forwarded for your files. However, we were not sure whether these two pieces were sent to you.

2. On Sept. 9, 1960 a called meeting was held in Joplin, Mo. at the home of Mrs. Ola Nyberg, Chairman for the purpose of electing a member to the Assembly to fill a vacancy. Mrs. Mabel Peck, a very new Baha'i was elected to fill the vacancy.

It was at this meeting great discontent was expressed by Leland Jensen, and it was he that said they were going to study a compilation from the Covenant-Breakers.

Upon learning of this, Beulah Magruder, called Baha'is in Webb City, and Frank Norton assured me that they were going to study this, and thought that the claim of Mason Remey was true. He was advised of the seriousness of this claim, but still insisted they were going through with it.

Sept. 21, 1960 the Joplin Baha'i Assembly had a called meeting in which Mr. Khadem, Mr. & Mrs. Harris came to the home of Mrs. Ola Nyberg. This was for the purpose of talking with all of the Baha'is, in order that they may hear both sides. Mrs. Nyberg had called by telephone Baha'is of Joplin and Webb City. Three of the ladies she could not reach, she called on in person to notify them of the meeting. Some replied, others said nothing. Leland Jensen when asked if she could talk with Opal, his wife, he replied "we do not sit down with Covenant-Breakers."

There were nineteen at the meeting including Baha'is from Rogers, Ark. (five and a youth from there)

3. In the summer of 1962, a Persian Baha'i came here from Wilmette (the name and place of residence is not quite clear), and on arriving in Joplin, called the Baha'is he thought, but when he was told to come on out, and after talking to them, discovered that he was with the wrong group. The C.B.'s had listing in the telephone directory and in the yellow pages. He then called Velma Sherril to find out who the Baha'is were in Joplin, and she told him to call Mrs. Ola Nyberg. He did not stay long in Joplin, but went to Oklahoma City, and we understood later was in Little Rock, Ark.

#2 J C's -Joplin, Mo.

While I resided in Webb City, there was an undercurrent of dissatisfaction with the NSA and the Area Teaching Committee, which I at the time felt was from the Joplin Assembly. They became very infuriated when the ATC offerd some help to us. They decided when they would observe the Feast - and in their minutes actually voted upon - that they would hold the "feast on the prescribed date if it did not interfer with their fireside."

In the spring of 1960 at the election in April, one of the members had been appointed to act as Librarian. This office I had filled for a year or two, so we had a small amount in our fund. This was turned over to the librarian, and when I moved to Joplin, the Publishing Trust wrote me saying that they had gotten some books but had failed to pay for them, and accused me of "leaving town, and taking the money with me." I think there was about $4.00 in the fund.

At first we tried to publicize our meetings, but usually we would get a call or two from the CB's, wanting to attend. Mrs. Mabel Peck, an elderly lady usually would call, and want pamphlets. We were sceptical that she might be a representative for them. She was one of the last members to come in, in Joplin.

At one time we received a bill from the Y.M.C.A. which had been forwarded to us. This was in an envelope in an envelope. We had not had a meeting there, so sent it on to the other group. We called the Y.M.C.A. which we felt they knew nothing about, and actually had not sent it out to us, but in order to have the record straight, we informed them, they would have to collect from Opal Jensen.

We received literature from Santa Fe, N. Mex, but many times there was no return address. At one time we had information from Rex King, but it stated "this will be the last letter that will be sent."

I suppose if we could recall every incident, and we are continually meeting those who say "oh, yes, I know about the Baha'is - I have been invited, or I have attended Dr. Jensen's classes," it would become a volume too large to want to read.

Sincerely,

Beulah I. Magruder

Beulah I. Magruder, Corresp.
Baha'i Group of Joplin

ADD:
Beulah I. Magruder,
302 W. 17th St.,
Joplin, Mo.